| ENTRY BLANK   |         |  |  |  |  |  |
|---|---------|--|--|--|--|--|
| PLEASE TYPE OR PRINT Entered previous May   | Show    |  |  |  |  |  |
| Ms. Q yes In  |         |  |  |  |  |  |
| Mr. Artist Claudia Altemus  |         |  |  |  |  |  |
| (Last Nar   | ne Last |  |  |  |  |  |
| Permanent 73 Harnagy st Bered Street City   | 2       |  |  |  |  |  |
| Street City   |         |  |  |  |  |  |
| 44017 Tel. (2)0 243-3663  |         |  |  |  |  |  |
| Zip Area Code   |         |  |  |  |  |  |
| Temporary or Studio Address   |         |  |  |  |  |  |
| Street  |         |  |  |  |  |  |
| Tel. ( )  |         |  |  |  |  |  |
| Zip Area Code   |         |  |  |  |  |  |
| If you do not presently live in one of the counties of the Western Reserve, which county were you born in?  | е       |  |  |  |  |  |
| Collaborator  |         |  |  |  |  |  |
| (If Any)  |         |  |  |  |  |  |
| If May Show entries are not accepted or not sold:  Artist will pick up at Museum.   |         |  |  |  |  |  |
| Museum should dispose of.   |         |  |  |  |  |  |
| ☐ Museum should ship to artist C.O.D. at this address:  |         |  |  |  |  |  |
| A low well by the lines   | 2       |  |  |  |  |  |
| Special Instructions When necessary include below instructions or a drawing how the object is to be assembled and displayed.  | of      |  |  |  |  |  |
|   |         |  |  |  |  |  |
| This entry blank must be fully made out and signed. Un entry blanks will not be accepted.   | signed  |  |  |  |  |  |
| Note carefully calendar for delivery and return of object<br>understood that the Museum will have the right to dispo-<br>its own account any objects not called for by the dates. | se for  |  |  |  |  |  |

The submission of objects will be construed as acceptance of all conditions printed in the entry information.

It is also understood that accepted objects will remain on

Signatura Claudea Altennes

exhibition until June 7, 1981.

| 7  |             |                        |                   |                 |                    |  |
|--|-------------|------------------------|-------------------|-----------------|--------------------|--|
| ENTRY BLANKS   |             |                        |                   |                 |                    |  |
|  | Daintin     | П. С.                  |                   | : 7.2 D         | l                  |  |
|  | . Paintings |                        |                   | 6. Cr           | hotography<br>afts |  |
| Materials  |             |                        |                   |                 |                    |  |
| A  |             |                        |                   |                 |                    |  |
| dye  | on C        | ottov                  | 1 sl              | reet            | ina                |  |
| Title  |             |                        |                   |                 | 7                  |  |
| Gro  | oundn       | uts                    |                   |                 |                    |  |
| Price or NFS   |             | Insurance<br>if NFS On |                   | Size            |                    |  |
|  |             |                        |                   | 100             | 1. 2.11            |  |
| \$100.00 23" by 21"  |             |                        |                   |                 |                    |  |
| Additional No.   | APHICS AND  | No. in Editi           |                   | rice            | Price of           |  |
| For Sale   | Total       | No. III Laiti          | The second second | Inframed        | Frame              |  |
|  |             |                        |                   |                 |                    |  |
|  |             |                        |                   |                 |                    |  |
| ACCEPTED   | DO NOT W    | RITE IN T              | HIS SECT          | TION            | ACCEPTED           |  |
| X  | 53          | 4                      | ham               |                 | X                  |  |
| REJECTED   | 1           | <b>FL</b> (4)          | 1                 |                 | REJECTED           |  |
|  |             |                        | -                 |                 |                    |  |
| ☐ 1. Paintings ☐ 2. Graphics ☐ 3. Photography ☐ 4. Sculpture ☐ 5. Electric ☐ 6. Crafts |             |                        |                   |                 |                    |  |
| Materials  | 7           |                        |                   |                 |                    |  |
|  |             |                        |                   |                 |                    |  |
| due on paner   |             |                        |                   |                 |                    |  |
| Title  |             |                        |                   |                 |                    |  |
| Title Roadside, Cleveland to Columbus  |             |                        |                   |                 |                    |  |
| Insurance value Size   |             |                        |                   |                 |                    |  |
|  | III         | NFS Only               |                   |                 |                    |  |
| \$ 100.0   | 0           |                        |                   | 25              | 5" by 18"          |  |
| GRAPHICS AND PHOTOGRAPHY ONLY  |             |                        |                   |                 |                    |  |
| Additional No<br>For Sale  | . Total N   | No. in Editio          | - 920 000 000     | rice<br>nframed | Price of           |  |
| For Sale   |             |                        | 0                 | mameu           | Frame              |  |
|  |             |                        |                   |                 |                    |  |
| ACCEPTED   | DO NOT W    |                        | ACCEP             | TED             | RECEIVED           |  |
| X  | THIS SECT   | ION                    |                   | 1               | WL                 |  |
| REJECTED   | <b>45</b> ( |                        | REJECT            | TED             | DATE               |  |
|  | -           | TAY                    | X                 | 4               | 411 81             |  |